

Jim Gibbons
Governor

STATE OF NEVADA

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AB198/AB237/DWSRF Program

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Jennifer Carr

BOARD FIELD TRIP

Board for Financing Water Projects

Thursday, September 13, 2007

(For more information, call Michelle Stamates at 775-687-9331)

NOTICE

The Board for Financing Water Projects (Board) will be making a field trip to several of the current grant-funded project locations. There are no scheduled public meetings during this field trip; however, the public is welcome to visit these sites with the Board. The Board will not be deliberating these projects, nor will any actions be taken by the Board during this field trip. The public is welcome to make comments at any of the tour locations.

Schedule:

~9:30 am Walker River Irrigation District Project. This project started about 4 weeks ago and they are making significant progress.

~12:00 pm Lunch

~1:30 pm Sheridan Acres. We'll see the new well, CO2 stripper, and storage tank. If the old facilities are still in place, we may stop there as well, but I have been informed that those facilities may already be removed by the time we get there.

~2:30 pm Kingsbury. Most of the work to-date is pipe and it is already in the ground. We'll take a look at the tank they want to replace (10A) and the location for a new tank.

~3:30 pm Lower Cave Rock. We'll take a look at the new tank. The site work is generally complete and the tank is under construction now. Some may wish to hike up to the Upper Cave Rock tank with me.

~5:00 pm Back in Carson City.

Note that all times are estimates.

STATE BOARD FOR FINANCING WATER PROJECTS

Thursday, September 13, 2007

AGENDA

(Page 2)

Note: The Board for Financing Water Projects was created by NRS 349.957. Under NRS 349.982, the Board is charged with the administration of the programs that provide grants for capital improvements to publicly owned water systems (also known as "AB 198") and grants for improvements to conserve water (also known as "AB 237"). Under NRS 445A.265, the Board is charged with approving the priority of projects applying for assistance and the review and approval of loans to water projects applying for assistance from the Drinking Water State Revolving Fund.

Address Questions to:

Michelle Stamates P.E.,
Grant Program
Division of Environmental Protection
Office of Financial Assistance
901 South Stewart Street, Suite 4001
Carson City, Nevada 89701-5249
Phone: (775) 687-9331
Fax: (775) 687-5856
E-mail: mstamate@ndep.nv.gov

Notice was posted at the following Nevada locations:

Department of Conservation and Natural Resources, 901 South Stewart Street, Carson City

State Legislative Building, 401 S. Carson Street, Carson City

Nevada State Library and Archives, 100 Stewart Street, Carson City

Environmental Protection's Public Notice Website at: <http://ndep.nv.gov/admin/public.htm>